

27 February 2013

Dear Councillor/Sir/Madam

You are invited to attend an **PRATTEN PARK ADVISORY COMMITTEE** of Ashfield Council, to be held on Level 6, Civic Centre, 260 Liverpool Road, Ashfield on **THURSDAY 7 MARCH 2013** at **5:30 PM**.

**SEE ATTACHED AGENDA**



**PRATTEN PARK ADVISORY COMMITTEE - 7 MARCH 2013**

**AGENDA**

- 1. OPENING**
- 2. ACKNOWLEDGEMENT OF LOCAL ABORIGINAL COMMUNITY**
- 3. APOLOGIES/REQUEST FOR LEAVE OF ABSENCE**
- 4. DISCLOSURES OF INTEREST**

Disclosures to be made by any Councillors who have a pecuniary / non-pecuniary interest in respect of matters that are before the Committee at this meeting.

(07/03/2013)

- 5. CONFIRMATION OF MINUTES OF COMMITTEES**  
**PRATTEN PARK ADVISORY COMMITTEE - 06/12/2012**
- 6. PRATTEN PARK BOWLING CLUB – IRRIGATION UPDATE**
- 7. SECURITY FENCING**
- 8. MEETING DATES 2013**
  - **07 MARCH**
  - **06 JUNE**
  - **05 SEPTEMBER**
  - **05 DECEMBER**
- 9. GENERAL BUSINESS**
- 10. CLOSE**