

VC: GR

1 March 2011

Dear Councillor/Sir/Madam

You are invited to attend an **ASHFIELD ACCESS COMMITTEE** of Ashfield Council, to be held at the the Pratten Park Tennis Club, 40 Arthur Street, Ashfield on **MONDAY 7 MARCH 2011 at 12PM (NOON)**.

Yours faithfully

VANESSA CHAN  
General Manager

**SEE ATTACHED AGENDA**

## **ASHFIELD ACCESS COMMITTEE - 7 MARCH 2011**

### **AGENDA**

- 1. OPENING**
- 2. ACKNOWLEDGEMENT OF LOCAL INDIGENOUS COMMUNITY**
- 3. APOLOGIES/REQUEST FOR LEAVE OF ABSENCE**
- 4. DISCLOSURES OF INTEREST**

Disclosures to be made by any Councillors who have a pecuniary / non-pecuniary interest in respect of matters that are before Council at this meeting.

(07/03/2011)

- 5. CONFIRMATION OF MINUTES OF COUNCIL/COMMITTEES**

**ASHFIELD ACCESS COMMITTEE - 11/10/2010**

- 6. GENERAL BUSINESS**

6.1 Access Committee budget

6.2 Current policy directions in ageing & disability

6.3 Motions for the National General Assembly

6.4 Access Committee future directions

- 7. CLOSE**