

*Council Meeting*

**MINUTES OF MEETING 05/06 - 20 June, 2006**

Meeting Commenced at 6.49 pm.

**PRESENT** The Mayor, Councillor S Byrne, who occupied the Chair, the Deputy Mayor, Councillor D Thanos, and Councillors R Owen, S Iskandar, M Hanna OAM, S Khan, C Hesse, P Sharpe, P Olive, B Cotter, F Byrne and V Macri.

**ALSO PRESENT** General Manager, Director Corporate Services, Director Development & Environmental Services, Director Technical Services, Director Community Services, Manager Finance, Executive Manager Major Projects and Manager Corporate Development.

---

---

**ACKNOWLEDGEMENT OF COUNTRY BY CHAIRPERSON**

*We meet tonight on the traditional land of the Cadigal people of the Eora nation. I acknowledge the terrible wrongs committed against the Aboriginal peoples of this country and their care of the land over many generations. I celebrate their ongoing survival and achievements in today's society.*

**PERIOD OF SILENCE FOR PRAYER, PLEDGE OR CONTEMPLATION**

**APOLOGIES**

Nil

**BUSINESS**

**DISCLOSURE OF INTERESTS**

File Ref: 4084

The following Councillor indicated the following matter in the Business Paper where they have a Conflict of Interest, and the nature of that interest is as follows:

<b>Item No.</b>	<b>Councillor</b>	<b>Nature of Interest</b>	<b>Pecuniary/ Non Pecuniary</b>
GM 41	Councillor Macri	Father wrote letter re Italian event	Non Pecuniary Will speak and vote

*Council Meeting*

***MINUTES OF MEETING 05/06 - 20 June, 2006***

**CONFIRMATION OF MINUTES**

File Ref: 4322

- 5337** **RESOLVED:** On the Motion of Councillor Thanos, seconded by Councillor Khan, **THAT** the Minutes of Council Meeting 04/06, held on Tuesday, 16 May 2006 and Minutes of CDM Meeting 05/06 held on 6 June 2006, as circularised, be **CONFIRMED**.

**For Motion:** Unanimous

**SUSPENSION OF STANDING ORDERS**  
**OPEN COMMITTEE OF THE WHOLE**

- 5338** **RESOLVED:** On the Motion of Councillor S Byrne , seconded by Councillor P Olive , **THAT:**

1. Standing Orders be suspended to allow an item to be brought forward and for members of the public to address Council in relation to that item as follows:

*Item GM 41 Ms G Karci*  
*Item GM 41 Mr E Tsardoulias*  
*Item GM 41 Mr V Tesoriero*

2. Council resume Standing Orders at the completion of each address to allow Council to consider the particular item.

**For Motion:** Unanimous

**GM 41** **DRAFT MARRICKVILLE COMMUNITY PLAN, DRAFT STRATEGIC PLAN 2006-2011, AND DRAFT ANNUAL MANAGEMENT PLAN & BUDGET 2006-2009**

File Ref: 2130

Ms Karci addressed the Council at 6.53pm.

- 5339** **RESOLVED:** On the Motion of Councillor S Byrne, seconded by Councillor Hesse, **THAT** Ms Karci be granted an extension of time to speak.

**For Motion:** Unanimous

Mr Tsardoulias addressed the Council.

Mr Tesoriero addressed the Council.

*Council Meeting*

**MINUTES OF MEETING 05/06 - 20 June, 2006**

**5340** **RESOLVED:** On the Motion of Councillor S Byrne, seconded by Councillor Sharpe, **THAT** Mr Tesoriero be granted an extension of time.

**For Motion:** Unanimous

A **MOTION** was moved by Councillor S Byrne, seconded by Councillor Thanos, **THAT** the Recommendation as appearing on the Business Paper be **ADOPTED** with the following **AMENDMENTS**:

1. the allocation for the Multicultural Film Festival (p34 of Draft Resources Plan) of \$10,000 be deleted;
2. the allocation for the Cultural Festival grants program be increased by \$10,000 to \$20,000;
3. Inspection Fees for Food Premises include a new fee for Not for Profit organisations (p29 of Draft Fees & Charges Schedule) set at \$25 per inspection;
4. the hire fees for Petersham and Marrickville Town Halls (p6 of Draft Fees & Charges Schedule) be amended to introduce a combined 'Set Up and Pack Up Fee' to be set at \$53 per hour to a maximum of 50% of the function time;
5. in relation to the allocation for the Public Art Strategy: Contemporary Figurative Sculpture, Camperdown Memorial Rest Park (p30 of Draft Resources Plan - \$60,000 in 2006/07 and \$90,000 in 2007/08):
  - (a) a further report be presented to Council on the proposal for the sculpture to celebrate Miss Haversham following community consultation on that proposal and on other available options;
  - (b) Council conduct a review of the Public Art Strategy that involves community consultation and consultation with local artists. The review is to consider:
    - i) whether the aims and objectives of the 2002 Public Art Strategy review are relevant;
    - ii) what projects have been completed;
    - iii) what projects remain incomplete; and
    - iv) suggestions for any changes to the strategy as a result of the review;

*Council Meeting*

***MINUTES OF MEETING 05/06 - 20 June, 2006***

6. the Annual Licence Fee for Footway Occupation (p31 of Draft Fees & Charges Schedule) be set at \$3 per square metre per week (a reduction from \$5 per square metre per week) with a reduction in income of \$15,000;
7. the allocation for Bank Fees in the Draft Operating Budget be reduced by \$10,000;
8. the allocation for Industrial Special Risk Insurance be reduced by \$9,000;
9. the provision for Employee Leave Entitlements be increased by \$4,140;
10. the fee for the Permit for resident's visitor – for pensioners on full benefits – per month or part thereof (p50 of Draft Fees & Charges Schedule) be reduced from \$10 to \$5; and
11. the proposal to allocate \$30,000 for Sydenham Green (creation of an urban forest tree planting program) be referred to Council's Community Safety Committee for comment.

An **AMENDMENT** was moved by Councillor Sharpe, seconded by Councillor Iskandar, that the **MOTION** be **ADOPTED** with the amendment **THAT** \$2,700 be allocated for the Vietnamese Moon Festival in the Resources Plan.

A **FORESHADOWED AMENDMENT** was moved by Councillor Owen, seconded by Councillor Sharpe, **THAT** \$10,000 be allocated in the Resources Plan for a Sunday Arvo Session at South Marrickville.

A **SECOND FORESHADOWED AMENDMENT** was moved by Councillor Macri, seconded by Councillor Hanna **THAT**:

1. \$8,000 be allocated for an Italian Community Event in the Resources Plan;
2. the proposed increase in the provision for Employee Leave Entitlements be reduced by \$4,000; and
3. the allocation for the Bike Plan Review in the Resources Plan be reduced by \$4,000.

**THIRD, FOURTH AND FIFTH FORESHADOWED AMENDMENTS** were moved by Councillor Cotter as follows:

**THAT** the allocation for the Bike Plan Review in the Resources Plan be reduced by \$23,300.

**THAT** the allocation for Sydenham Green (creation of an urban forest tree planting program) of \$30,000 be deleted from the Resources Plan.

*Council Meeting*

**MINUTES OF MEETING 05/06 - 20 June, 2006**

**THAT** the provision for Employee Leave Entitlements be increased by \$67,000.

Councillor Sharpe temporarily left the meeting at 8.05 pm and returned at 8.07 pm.

Meeting Procedure Ruling:

Following discussion on meeting procedure, the Chairperson ruled that:

1. in considering this Item, Council's normal practice of moving and debating the Motion, Amendment and Foreshadowed Amendments concurrently, and then putting and voting on them at the completion of the debate, would be varied; and
2. only the Motion and one Amendment to the Motion will be before Council at any one time; and the Amendment and then each Further Amendment will be moved, seconded, debated on, put and voted on before the next.

The Chairperson adjourned the meeting at 8.10 pm and the meeting re-convened at 8.25 pm.

Councillor Sharpe noted that she wished to amend the **AMENDMENT** to provide for matched funding and the **AMENDMENT** was moved as follows:

An **AMENDMENT** was moved by Councillor Sharpe, seconded by Councillor Iskandar, that the **MOTION** be **ADOPTED** with the amendment **THAT**:

1. \$2,700 be allocated for the Vietnamese Moon Festival in the Resources Plan; and
2. the allocation for the Bike Plan Review in the Resources Plan be reduced by \$2,700.

The **AMENDMENT** was put to the vote and was **CARRIED** and became the **AMENDED MOTION**.

**For Motion:** Councillors Thanos, Hanna, Sharpe, Cotter, Macri, Iskandar and Owen

**Against Motion:** Councillors S Byrne, F Byrne, Khan, Olive and Hesse

The **FORESHADOWED AMENDMENT** became the **FURTHER AMENDMENT** as follows:

A **FURTHER AMENDMENT** was moved by Councillor Owen, seconded by Councillor Sharpe, **THAT** the amended **MOTION** be **ADOPTED** with the **AMENDMENT** that \$10,000 be allocated in the Resources Plan for a Sunday Arvo Session at South Marrickville.

*Council Meeting*

**MINUTES OF MEETING 05/06 - 20 June, 2006**

The **FURTHER AMENDMENT** was put to the meeting and the vote was **TIED**.

**For Motion:** Councillors Iskandar, Cotter, Sharpe, Owen, Hanna and Macri  
**Against Motion:** Councillors S Byrne, F Byrne, Khan, Olive, Hesse and Thanos

The Chairperson exercised his casting vote and declared the **FURTHER AMENDMENT LOST**.

The **SECOND FORESHADOWED AMENDMENT** became the **SECOND FURTHER AMENDMENT** as follows:

The **SECOND FURTHER AMENDMENT** was moved by Councillor Macri, seconded by Councillor Hanna, that the **AMENDED MOTION** be **ADOPTED** with the amendment **THAT**:

1. \$8,000 be allocated for an Italian Community Event in the Resources Plan;
2. the proposed increase in the provision for Employee Leave Entitlements be reduced by \$4,000; and
3. the allocation for the Bike Plan Review in the Resources Plan be reduced by \$4,000.

The **SECOND FURTHER AMENDMENT** was put to the vote and was **CARRIED** and became the **AMENDED MOTION**.

**For Motion:** Councillors Iskandar, Cotter, Sharpe, Owen, Hanna, Thanos, Khan and Macri  
**Against Motion:** Councillors S Byrne, F Byrne, Olive and Hesse

The **THIRD FORESHADOWED AMENDMENT**, with an amendment, became the **THIRD FURTHER AMENDMENT** as follows:

The **THIRD FURTHER AMENDMENT** was moved by Councillor Cotter, seconded by Councillor Iskandar, **THAT** the **AMENDED MOTION** be **ADOPTED** with the amendment **THAT**:

1. the allocation for the Bike Plan Review in the Resources Plan be reduced by \$23,300;
2. Council seek additional funding from the State Government for implementation of bicycle facilities; and
3. an amount of \$21,187 be allocated towards the replacement of the Cooks River Jetty and associated works.

*Council Meeting*

**MINUTES OF MEETING 05/06 - 20 June, 2006**

The **THIRD FURTHER AMENDMENT** was put to the vote and was **CARRIED** and became the **AMENDED MOTION**.

**For Motion:** Councillors Iskandar, Cotter, Sharpe, Owen, Hanna, Thanos and Macri

**Against Motion:** Councillors S Byrne, F Byrne, Khan, Olive and Hesse

The **FOURTH FORESHADOWED AMENDMENT**, with an amendment, became the **FOURTH FURTHER AMENDMENT** as follows:

The **FOURTH FURTHER AMENDMENT** was moved by Councillor Cotter, seconded by Councillor Owen, **THAT** the **AMENDED MOTION** be **ADOPTED** with the amendment **THAT:**

1. the allocation for Sydenham Green (creation of an urban forest tree planting program) of \$30,000 be deleted from the Resources Plan; and
2. an amount of \$30,000 be allocated to tree maintenance and tree-related footpath repairs.

Councillor F Byrne temporarily left the meeting at 9.38 pm and returned at 9.40 pm.

Councillor Owen temporarily left the meeting at 9.45 pm and returned at 9.47 pm.

Councillor Sharpe temporarily left the meeting at 9.58 pm and returned at 10.00 pm.

The **FOURTH FURTHER AMENDMENT** was put to the vote and was **TIED**.

**For Motion:** Councillors Iskandar, Cotter, Owen, Sharpe, Macri and Hanna

**Against Motion:** Councillors S Byrne, F Byrne, Thanos, Hesse, Olive and Khan

The Chairperson exercised his casting vote and declared the **FOURTH FURTHER AMENDMENT LOST**.

The **FIFTH FORESHADOWED AMENDMENT**, with an amendment, became the **FIFTH FURTHER AMENDMENT** as follows:

The **FIFTH FURTHER AMENDMENT** was moved by Councillor Cotter, seconded by Councillor Sharpe, **THAT** the **AMENDED MOTION** be **ADOPTED** with the amendment **THAT:**

1. the provision for Employee Leave Entitlements be increased by \$67,000; and
2. the allocation for the Cooks River Festival be deleted, with a saving of \$35,200 in revenue funds.

*Council Meeting*

**MINUTES OF MEETING 05/06 - 20 June, 2006**

The **FIFTH FURTHER AMENDMENT** was put to the vote and was **LOST**.

**For Motion:** Councillors Cotter, Iskandar, Sharpe and Owen  
**Against Motion:** Councillors S Byrne, F Byrne, Thanos, Hesse, Olive, Khan, Hanna and Macri

A **SIXTH FURTHER AMENDMENT** was moved by Councillor Olive, seconded by Councillor S Byrne, **THAT** the **AMENDED MOTION** be **ADOPTED** with the amendment **THAT** the Marrickville Community Plan be amended in the second last point on page 9 to add the word “heritage” after the word “vibrancy”.

The **SIX FURTHER AMENDMENT** was put to the vote and was **LOST**.

**For Motion:** Councillors S Byrne, F Byrne, Hesse, Olive and Khan  
**Against Motion:** Councillors Cotter, Iskandar, Sharpe, Owen, Thanos, Hanna and Macri

**5341** The **AMENDED MOTION** was put to the vote and was **CARRIED**.

**For Motion:** Councillors S Byrne, F Byrne, Hesse, Olive, Khan, Iskandar, Sharpe, Owen, Thanos, Hanna and Macri  
**Against Motion:** Councillor Cotter

**COMMUNITY SERVICES**

**COMMUNITY DEVELOPMENT & COMMUNICATION AND  
CULTURAL SERVICES MATTERS**

**5342** **IT WAS RESOLVED BY THE COUNCIL, ON THE MOTION OF COUNCILLOR S BYRNE, SECONDED BY COUNCILLOR F BYRNE, TO ADOPT THE RECOMMENDATIONS OF THE COMMUNITY SERVICES COMMITTEE AS APPEARING ON THE BUSINESS PAPER FOR THE FOLLOWING ITEMS,**

**CD 13** **MARRICKVILLE ABORIGINALL CONSULTATIVE COMMITTEE  
- ABORIGINAL CULTURAL PROTOCOLS**  
File Ref: 3466-02

**CD 14** **FUNDING AGREEMENT UNDER THE HOME AND COMMUNITY  
CARE (HACC) PROGRAM**  
File Ref: 3649-05



*Council Meeting*

***MINUTES OF MEETING 05/06 - 20 June, 2006***

**CD 15 UNHCR WORLD REFUGEE DAY, 20 JUNE 2006**

File Ref: 137

**WITH IT BEING NOTED THAT THE COMMITTEE RECOMMENDATION ON THE REPORT IS INCORRECT AND THE MINUTES ARE CORRECT, WITH THE COMMUNITY RECOMMENDATION BEING AS FOLLOWS:**

“An **AMENDMENT** was moved by Councillor S Byrne, seconded by Councillor Thanos, **THAT** the **MOTION** be adopted with the **AMENDMENT** that Council support the World Refugee Day Rally in Hyde Park on 25 June 2006 at 12.00 noon by including details of the rally on the banner to be placed on Petersham Town Hall, as well as promotion on Council’s website”.

**CD 16 NAIDOC WEEK 2006**

File Ref: 3469-04

**CC 7 GLLAM COMMITTEE UPDATE - PARTNERSHIPS REGISTER AND TERMS OF REFERENCE**

File Ref: 50

**CS 9 DEPARTMENT OF COMMUNITY SERVICES FUNDING AGREEMENT FOR THE COMMUNITY SERVICES GRANTS AND CHILDREN’S SERVICES PROGRAMS**

File Ref: 39

**For Motion:** Unanimous

**CORPORATE SERVICES**

**EMPLOYEE SERVICES MATTERS**

**EM 3 COUNCIL SPONSORED APPRENTICESHIPS**

File Ref: 1125

**5343 RESOLVED:** On the Motion of Councillor S Byrne, seconded by Councillor Macri, **THAT** the Recommendation of the Corporate Services Committee as appearing on the Business Paper be **ADOPTED**.

**For Motion:** Unanimous

*Council Meeting*

**MINUTES OF MEETING 05/06 - 20 June, 2006**

**TECHNICAL SERVICES**

**BUSINESS UNITS, ENGINEERING SERVICES, PROPERTY SERVICES  
AND PARKS & RESERVES MATTERS**

5344 IT WAS RESOLVED BY THE COUNCIL, ON THE MOTION OF COUNCILLOR S BYRNE, SECONDED BY COUNCILLOR OLIVE, TO ADOPT THE RECOMMENDATIONS OF THE TECHNICAL SERVICES COMMITTEE AS APPEARING ON THE BUSINESS PAPER FOR THE FOLLOWING ITEMS:

**MATTER ARISING FROM ADOPTION OF THE MINUTES**

File Ref: 951

BU 6 **SUPPLY AND COMMISSIONING OF TWO (2) REAR LOADING GARBAGE COMPACTORS - TENDER NO. 6/05**

File Ref: 12776-02

ES 17 **RE-ESTABLISHMENT OF ALCOHOL FREE ZONES IN MARRICKVILLE ROAD AND ALEX TREVALLION PLAZA AND EXTENSION TO ILLAWARRA ROAD**

File Ref: 8559

ES 18 **ENGINEERING PERFORMANCE REPORT FOR MAY 2006**

File Ref: 4572-04

PR 13 **DRAFT PLAN OF MANAGEMENT FOR COMMUNITY LAND AT TEMPE**

File Ref: 10632-07

PW 9 **PROGRESS OF PLASTIC BAG REDUCTION PROGRAM OCTOBER 2005 - MAY 2006**

File Ref: 2161

**For Motion:** Unanimous

*Council Meeting*

**MINUTES OF MEETING 05/06 - 20 June, 2006**

**MAYORAL MINUTES**

**MM 14 INDEPENDENT INQUIRY INTO THE FINANCIAL SUSTAINABILITY OF NSW LOCAL GOVERNMENT**

File Ref: 4577-03

**5345 RESOLVED:** On the Motion of Councillor S Byrne, seconded by Councillor Thanos, **THAT** the Recommendation as appearing on the Business Paper be **ADOPTED**.

**For Motion:** Unanimous

**MM 15 LIGHT RAIL**

File Ref: 4577-03

**5346 RESOLVED:** On the Motion of Councillor S Byrne, seconded by Councillor Olive, **THAT** the Recommendation as appearing on the Business Paper be **ADOPTED** with an additional point as follows:

1(a) Council reaffirms its support for the extension of Light Rail into Dulwich Hill.

**For Motion:** Unanimous

Councillor Iskandar temporarily left the meeting at 10.33 pm.

**MM 16 REQUEST FOR DONATION TO AUSTRALIA-EAST TIMOR ASSOCIATION (NSW)**

File Ref: 2228

**GM 55 SUPPLEMENTARY REPORT TO MAYORAL MINUTE – REQUEST FOR DONATION TO AESTA**

File Ref: 2228

**5347 RESOLVED:** On the Motion of Councillor S Byrne, seconded by Councillor Thanos, **THAT** Items MM 16 and GM 55 be dealt with together.

**For Motion:** Unanimous

Councillor Iskandar returned to the meeting at 10.35 pm.

A **MOTION** was moved by Councillor S Byrne, seconded by Councillor Hesse, **THAT** the Recommendations appearing on the Business Paper for Item MM 16 and GM 55 be **ADOPTED**.

*Council Meeting*

**MINUTES OF MEETING 05/06 - 20 June, 2006**

Councillor Macri temporarily left the meeting at 10.37 pm.

**5348** The **MOTION** was put to the vote and was **CARRIED**.

**For Motion:** Unanimous  
**Absent:** Councillor Macri

**GENERAL MANAGER'S REPORTS**

**GM 42** **FINAL ADOPTION OF AMENDMENT 1 TO THE MARRICKVILLE SECTION 94 CONTRIBUTIONS PLAN 2004**

File Ref: 1931

**5349** **RESOLVED:** On the Motion of Councillor S Byrne, seconded by Councillor F Byrne, **THAT** the Recommendation as appearing on the Business Paper be **ADOPTED**.

**For Motion:** Unanimous  
**Absent:** Councillor Macri

**GM 43** **NOTICE OF RESCISSION BY IKEA OF CONTRACT FOR SALE BY COUNCIL OF 614 PRINCES HIGHWAY, TEMPE TO IKEA**

File Ref: 4577-03

A **MOTION** was moved by Councillor S Byrne, seconded by Councillor Khan, **THAT** the Recommendation as appearing on the Business Paper be **ADOPTED**.

Councillor Macri returned to the meeting at 10.40 pm.

Councillor Owen temporarily left the meeting at 10.43 pm and returned at 10.45 pm.

**5350** The **MOTION** was put to vote and was **CARRIED**.

**For Motion:** Unanimous

**GM 44** **ADDITIONAL FUNDING FOR FAMILIES FIRST INNER WEST INTERAGENCY FACILITATION PROJECT 2006 – 2008**

File Ref: 39

**5351** **RESOLVED:** On the Motion of Councillor S Byrne, seconded by Councillor F Byrne, **THAT** the Recommendation as appearing on the Business Paper be **ADOPTED**.

**For Motion:** Unanimous

*Council Meeting*

**MINUTES OF MEETING 05/06 - 20 June, 2006**

Councillor Khan temporarily left the meeting at 10.58 pm.

**GM 45 REPORT ON GRAFFITI MANAGEMENT**

File Ref: 4577-03

A **MOTION** was moved by Councillor Hanna, seconded by Councillor Sharpe, **THAT** the Recommendation as appearing on the Business Paper be **ADOPTED** with an amendment that Council write to Marrickville Police regarding action being taken in relation to graffiti.

Councillor Khan returned at 11.00 pm.

5352 The **MOTION** was put to the vote and was **CARRIED**.

**For Motion:** Unanimous

**GM 46 PREFERRED TENDERER FOR THE MANAGEMENT AND OPERATION OF THE ANNETTE KELLERMAN AQUATIC CENTRE AND FANNY DURACK POOL**

File Ref: 849

5353 **RESOLVED:** On the Motion of Councillor S Byrne, seconded by Councillor F Byrne, **THAT** the Recommendation as appearing on the Business Paper be **ADOPTED**.

**For Motion:** Unanimous

**GM 47 MAY 06 BUDGET REVIEW**

File Ref: 328

5354 **RESOLVED:** On the Motion of Councillor Cotter, seconded by Councillor S Byrne, **THAT** the Recommendation as appearing on the Business Paper be **ADOPTED** with an amendment that the Budget adjustment to transfer savings of \$21,187 from the Footpath Grinding Project not be made.

**For Motion:** Unanimous

*Council Meeting*

**MINUTES OF MEETING 05/06 - 20 June, 2006**

5355 IT WAS RESOLVED BY THE COUNCIL, ON THE MOTION OF COUNCILLOR S BYRNE, SECONDED BY COUNCILLOR THANOS, TO ADOPT THE RECOMMENDATIONS AS APPEARING ON THE BUSINESS PAPER FOR THE FOLLOWING ITEMS:

GM 48 **ORDINARY MEETING OF THE SOUTHERN SYDNEY REGIONAL ORGANISATION OF COUNCILS (SSROC) HELD ON THURSDAY, 26 MAY 2006**

File Ref: 4567-19

GM 49 **AUDIT COMMITTEE MEETINGD 13 JUNE 2006**

File Ref: 7105-05

GM 50 **FIXING OF ANNUAL FEES FOR 2006/2007 FOR COUNCILLORS AND THE MAYOR AND A FEE FOR THE DEPUTY MAYOR**

File Ref: 4014-04

GM 51 **PETITIONS RECEIVED - MAY 2006**

File Ref: 4577-03

GM 52 **OUTSTANDING CONFERENCES AND REPORTS REQUESTED BY COUNCILLORS**

File Ref: 4577-03

GM 53 **DISCLOSURES OF INTEREST BY STAFF**

File Ref: 4325-03

GM 54 **COUNCILLORS' ACCESS TO INFORMATION**

File Ref: 4015-04

**For Motion:** Unanimous

**NOTICE OF MOTION**

NM 11 **JUNE 28 NATIONAL DAY OF PROTEST**

File Ref: 4577-03

5356 **RESOLVED:** On the Motion of Councillor Hesse, seconded by Councillor Olive, **THAT** the Recommendation as appearing on the Business Paper be **ADOPTED.**

**For Motion:** Unanimous

*Council Meeting*

***MINUTES OF MEETING 05/06 - 20 June, 2006***

Meeting closed at 11.25 pm

**CHAIRPERSON**